

CYNTHIA SALCIDO  
P.O. BOX "S"  
SAN LUIS, ARIZONA 85349

RESOLUTION NO. 313

A RESOLUTION OF THE CITY OF SAN LUIS, ARIZONA, ADOPTING A POLICY ON DEVELOPMENT IMPACT FEES FOR NEW DEVELOPMENT PROJECTS.

WHEREAS, The City of San Luis is facing the prospect of massive population and economic growth, with very few resources in sight, especially for capital expenditures for major public service infrastructure; and

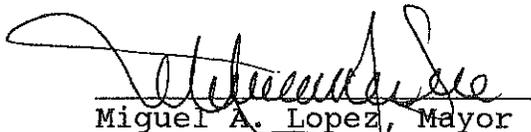
WHEREAS, The State of Arizona has specifically provided for development impact fees for municipalities of our category and size.

NOW, THEREFORE, be it resolved that the Mayor and Council of the City of San Luis, Arizona, hereby adopt as a policy on development impact fees the following:

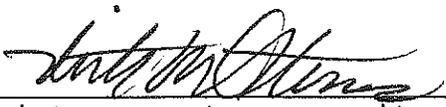
It shall be the policy of the City of San Luis to charge as a development fee the rationally related costs of infrastructure and major public service works for new urban development projects, regardless of the land use(s) involved. Only those costs that are rationally related to new residents or other land users will be so charged. In the usual case, where a item of infrastructure or other public work will be used by both existing and new residents or users, just that portion related to the new users will be charged as a development fee. Other financing will be identified for existing users.

This policy is to be built into the revised zoning ordinance, which is to be recast to emphasize the implementation of the new comprehensive plan, when adopted, and related policy, including the present one.

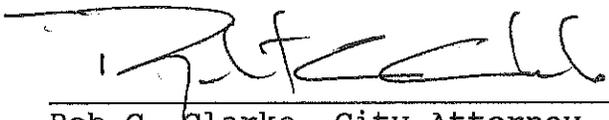
PASSED AND ADOPTED by the Mayor and Council of the City of San Luis, Arizona, this 18th day of May, 1995.

  
Miguel A. Lopez, Mayor

ATTEST:

  
Victor M. Stevens, City Manager

APPROVED AS TO FORM:

  
Bob C. Clarke, City Attorney

When recorded mail to:

*Cynthia Salcido*  
*Box 5*  
*San Luis, Az*  
*85349*

County of Yuma ss 22309

I hereby certify that the within instrument was filed and recorded at the request of *City of San Luis*

~~1995 SEP 26 A 8:00~~

Docket *2049*

Page *585-589*

Witness my hand and official seal the day and year aforesaid.

SUSAN MARLER

*Elizabeth A. Burton*  
County Recorder  
Deputy Recorder

INDEXED  
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3.00  
4.00

This space reserved for recording information

CAPTION HEADING: *Resolution # 313*